

Permit Approved By

## **DELANO MUNICIPAL UTILITIES** 11 BRIDGE AVENUE WEST P.O.BOX 65 DELANO, MN 55328

Phone: 763-972-0557 Fax: 763-973-0587

WATER/ELECTRIC PERMIT APPLICATION

|           | The Spirit of Communi   | tu      | Permit Number:<br>Date Issued: |                |                 |
|-----------|---|---------|--------------------------------|----------------|-----------------|
|           |   | J       | Receipt Number:                |                |                 |
|           | GOVERNMENT DATA PRACTICES ACT – TENNISON WARNING:   |         |                                |                |                 |
|           | The data you supply on this form will be used to process the permit you are applying for. You are not legally required to provide the data, |         |                                |                |                 |
|           | but we will not be able to process the permit without it. The data will constitute a public record if and when the permit is granted.       |         |                                |                |                 |
|           | Site Location:  |         | Date:                          | g              |                 |
|           | Applicant Name:   |         | License #:                     |                |                 |
|           | Address:  |         | Phone #:                       |                | _               |
|           | Architect/Engineer:   |         | Registratio                    | on#:           |                 |
|           | Address:  |         | Phone #:                       |                |                 |
|           |   | mercial | Domestic Ser                   | vice Size      |                 |
|           | Work Type: New X Replacemen   |         | Repair Alteration              |                | C Units         |
|           | Written Discription: New construction -   |         | •                              |                |                 |
| <u>ty</u> | Computation of Fees:  | A       | amount/Fee                     | <u>Tax</u>     | <u>Subtotal</u> |
| <u>-1</u> | 5/8" Water Meter Fee  | \$      | 256.00                         | IUA            | \$              |
|           | 1" Water Meter Fee  | \$      | 451.00                         |                | \$              |
|           | Alternate Water Meter Fee:  | Ψ       | 131.00                         |                | Ψ               |
|           | Varies based on size of meter   | \$      | 0.00                           |                | \$              |
|           | Water Connection Fee  | \$      | 2,304.00 x SAC Multiplier      | 0              | \$              |
|           | Additional Water Access Fee   | \$      | 3,257.00                       | O              | \$              |
|           | Water Trunk Fee   | \$      | 2,311.00 x SAC Multiplier      | 0              | \$              |
|           | Water Inspection Fee  | \$      | 170.00                         | Y              | \$              |
|           | Plan Review   | \$      | 28.00                          | Y              | \$              |
|           |   |         |                                | o Total<br>Tax | \$<br>_\$       |
|           |   |         |                                | Γotal          | \$              |
|           | *Calculated at time of request  |         |                                |                |                 |
| -         | apply for a water/electric permit and I acknowledge that the in   |         |                                |                |                 |
|           | Municipal Utilities, with the National Electrical Code and with<br>mit and work is not to start without a permit; that the work wil         |         | =                              | •              |                 |
|           | Print Name:   |         | Signature:                     |                |                 |
|           | Office Use:   |         |                                |                |                 |
|           | Required Inspections: Rough-in Sconditions of Issuance:   | F       | inal X Visual X                |                |                 |

Date Approved